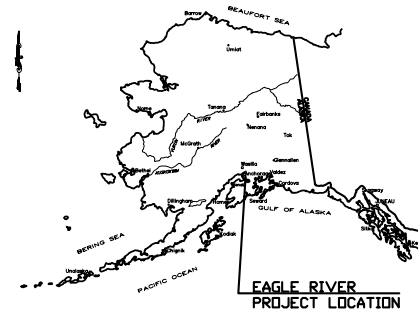


STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

REVISIONS			YEAR	STATE	PROJECT DESIGNATION	SHEET NO.	TOTAL SHEETS
NO.	DATE	DESCRIPTION	2009	ALASKA	STP-0550(15)/53943	A1	-
			ROUTE: 135225		MILEPOINT: 5.3 TO 12.6		



INDEX	
SHEET NO.	DESCRIPTION
A1	TITLE SHEET
A2	LEGEND/ SYMBOLS
A3	SHEET LAYOUT/ABBREVIATIONS/FACTORS
A4 - ???	SURVEY CONTROL
B1 - B3	TYPICAL SECTIONS
C1	ESTIMATE OF QUANTITIES
D1 - ???	SUMMARY SHEETS/FACTORS
E1 - ???	DETAILS
F1 - F32	PLAN AND PROFILE SHEETS
G1 - G11	APPROACHES, PLAN AND PROFILE SHEETS
G12 - G20	DRIVEWAYS, PLAN AND PROFILE SHEETS
G21 - ???	GRADING PLANS
H1 - H23	SIGNING AND STRIPING
H24 - H?	ILLUMINATION
J1 - J8	TRAFFIC CONTROL PLANS
R1 - ???	RIGHT OF WAY MAPS

PROPOSED HIGHWAY PROJECT

EAGLE RIVER ROAD REHABILITATION

MP 5.3 TO MP 12.6

STP-0550(15)/53943

GRADING, DRAINAGE, PAVING,
SIGNING, STRIPING, & ILLUMINATION

PIH UPDATE AUGUST 2008

THE FOLLOWING STANDARD DRAWINGS
APPLY TO THIS PROJECT

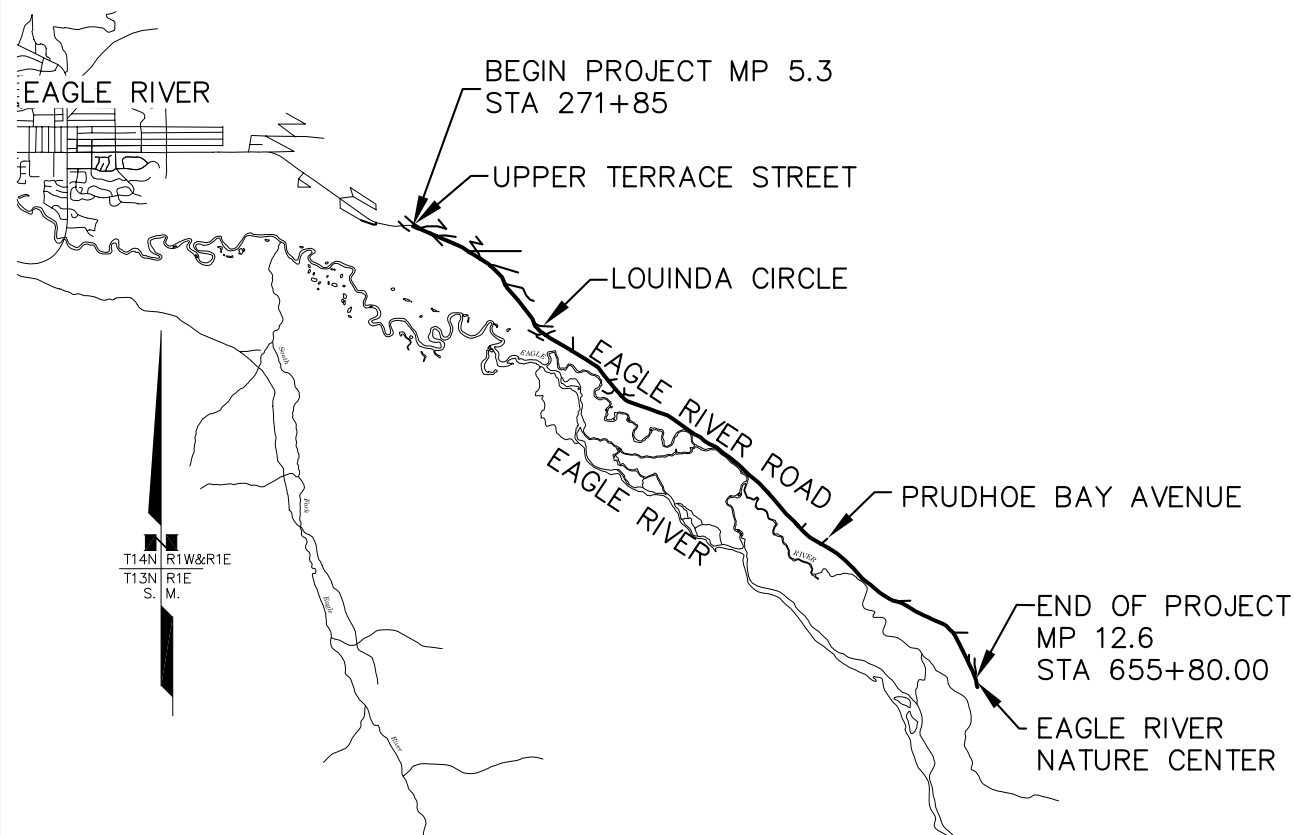
- B-04.00, B-05.00
- C-03.10, C-04.12, C-05.10
- D-01.02, D-04.21, D-06.10, D-07.00, D-13.10, D-30.01
- E-00.00, E-09.00
- G-00.01, G-04.06S, G-04.07W, G-10.01, G-13.00, G-20.10
- I-81.00
- L-03.10, L-23.01, L-25.00
- M-13.01, M-16.01, M-20.12, M-23.12
- S-00.10, S-01.00, S-05.01, S-30.03
- T-20.02, T-21.02, T-22.03, T-23.00

NOTE:

ALL DIMENSIONS ARE U.S. CUSTOMARY UNITS. DIMENSIONS ARE SHOWN IN FEET UNLESS OTHERWISE NOTED.

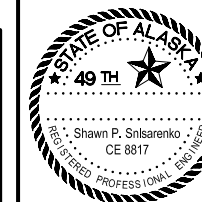
PROJECT SUMMARY		
ROADWAY	WIDTH	LENGTH
EAGLE RIVER ROAD	32 FT	38105 FT

DESIGN DESIGNATION	
FUNCTIONAL CLASS	EAGLE RIVER ROAD
ADT 2005	1550
ADT 2028	3740
DHV (%)	12.8
D. (%)	60/40
T (%)	8.1
V (MPH)	60, BOP TO STA 543+00 45, STA 543+00 TO EOP
ESAL 2022	257,000 (UPDATE PENDING)



REVISIONS
 STANDARDS
 COMPUTER DESIGNATION
 M:\V4048\Tombpa\04048.001.dwg COVER SHEET.dwg
 DESIGNED BY
 CHECKED BY
 DRAFTED BY
 RN
 BL
 Aug-28-2008

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
& PUBLIC FACILITIES



RECOMMENDED FOR APPROVAL:

REGIONAL PRECONSTRUCTION ENGINEER _____ DATE _____

APPROVED: _____ DATE _____

DIRECTOR, CONSTRUCTION AND OPERATIONS _____ DATE _____

CERTIFIED TRUE & CORRECT AS-BUILT OF ACTUAL FIELD CONDITIONS: _____ DATE _____

CONSTRUCTION PROJECT MANAGER _____ DATE _____